#### **CITY OF MOUNTAIN VIEW**

## ROSTER OF CITY COUNCIL, BOARD, COMMISSION AND COMMITTEE MEMBERS

Council terms are for four years. The terms of Mayor and Vice Mayor expire at the first Council meeting in January of each year. A General Municipal Election is held on the first Tuesday after the first Monday in November of each even-numbered year. The next General Municipal Election will be held on November 7, 2006.

#### CITY COUNCIL REGULAR MEETINGS

Time: 6:30 p.m.

Date: Second and Fourth Tuesday of each month

Place: Council Chambers, City Hall

500 Castro Street

E-mail: city.mgr@ci.mtnview.ca.us

Web Server Address: http://www.ci.mtnview.ca.us

Mailing Address: P.O. Box 7540, Mountain View, California, 94039-7540

### **CITY COUNCIL**

Matt Neely, Mayor\* Nick Galiotto, Vice Mayor\*

NAME	E-MAIL	FAX	FIRST TERM BEGAN	SECOND TERM BEGAN	TERM EXPIRES
KASPERZAK, Jr., R. Michael	mkasperzak@mediates.com	948-5076	01/05/99	01/07/03	1/07
NEELY, Matt	mattneely99@hotmail.com	961-6349	01/07/03	_	1/07
PERRY, Greg	greg_perry1234@yahoo.com	968-2692	01/07/03	_	1/07
GALIOTTO, Nick	nick@galiotto.net	967-3471	12/10/02	01/04/05*	1/09*
MACIAS, Laura*	la.macias@ci.mtnview.ca.us*	903-6039*	01/04/05*	_	1/09*
MEANS, Tom*	tom.means@ci.mtnview.ca.us*	961-4414*	01/04/05*	_	1/09*
PEAR, Matt	mpear@mattpear.com	961-8528	01/09/01	01/04/05*	1/09*

# **COUNCIL APPOINTED OFFICIALS**

City Attorney	Michael D. Martello	903-6303
City Clerk	Angelita M. Salvador	903-6304
City Manager	Kevin C. Duggan	903-6301

# **DEPARTMENT HEADS**

Assistant City Manager	Nadine P. Levin	903-6301
Community Development Director	Elaine Costello	903-6306
Community Services Director	David A. Muela	903-6331
Employee Services Director	Kathy Farrar	903-6309
Finance and Administrative Services Director	Robert F. Locke	903-6317
Fire Chief	Marc Revere	903-6365
Library Services Director	Karen E. Burnett	903-6335
Police Chief	Scott Vermeer	903-6350
Public Works Director	Cathy R. Lazarus	903-6311

## CITY COUNCIL STANDING COMMITTEES

Committee Appointments Review (CARC)	Appointee Galiotto, Chair* Neely Pear	<u>Staff</u> Salvador
Finance/Investment Review† (CFC) (CIRC)	Means, Chair* Kasperzak Macias*	Locke
Moffett Field Complex (CMFC)	Pear, Chair* Macias* Perry*	Forsberg
Neighborhoods (CNC) (Mobile Home Park Issues)	Neely, Chair* Galiotto Pear	Lauzze
Procedures (CPC)	Perry, Chair* Kasperzak* Neely*	Forsberg
Technology (CXC)	Macias, Chair* Pear* Perry	Levin
Transportation (CTC)	Kasperzak, Chair* Galiotto Perry*	Jenkins
Youth Services (CYSC)	Neely, Chair* Galiotto Means*	Vandenberg

 $<sup>^\</sup>dagger$  Investment Review Committee (IRC) is composed of Finance Committee and two public members.

Note: \*Denotes update.

COUNCILM	EMBER ASSI	<b>GNMENTS</b>	
Appointee(s)	<u>Alternate</u>	<u>Staff</u>	Meeting Dates, Times and Locations
		Melena	Twice a year, April and October, location TBD.
5)* Neely*	Galiotto*	_	To be announced.
of Kasperzak 96)*	_	Lazarus	To be announced.
Pear*	Macias*	_	To be announced.
Galiotto*	Perry*	-	Third Wednesday, every month, 4:30 p.m., Mountain View Library Community Room, 545 Franklin Street.
Means*	Pear*	Woodhouse	To be announced.
g Macias*	-	Berns	First Tuesday every other month, 8:00 a.m., Mountain View City Hall, Plaza Conference Room.
Kasperzak*	Galiotto*	Ко	Meets quarterly. Date and location to be announced.
Macias* Von Borck	_* _	Berns —	Next meeting – February 11, 2004, 11:00 a.m., Adobe Building, Mountain View
Means*	Macias*	Woodhouse	To be announced.
Neely Vandenberg	Means*	Vandenberg –	Twice a year. Date and location to be announced. To be announced.
a Kasperzak*			To be announced.*
Auth. Kasperzak /06)*	-	Lazarus	To be announced.
Kasperzak*	Galiotto*	Levin	Second Thursday, every month, 7:00 p.m., Sunnyvale City Hall, 456 W. Olive Avenue, Sunnyvale.
Pear	Galiotto	Berns	To be announced.
Galiotto	Perry*	Levin	To be announced.
Galiotto*	Kasperzak*	Brown	Meets quarterly, noon, Sheriff's Office, 55 Younger Street, San Jose.
Pear	Macias*	Lazarus	Meets quarterly, noon, Rinconada Water Treatment Plant, 400 More Avenue, Los Gatos.
Neely*	Perry*	Forsberg	To be announced.
Perry	Macias*	Jenkins	Second Thursday, every month, 4:00 p.m., VTA building, 3331 N. First Street, Conference Room B-104, San Jose.
ted Means* Jenkins Winder	_*	Jenkins	To be announced.
Perry* Belluomini	Galiotto* —	Belluomini —	PAC – Meets the second Wednesday every month, 4:00 p.m. TAC – Meets the first Monday every month, 2:00 p.m., Menlo Park City Hall, Council Conference Room, 701 Laurel Street
	Appointee(s) Macias*  5)* Neely*  of Kasperzak  O6)*  Pear* Galiotto*  Means*  Macias*  Von Borck  Means*  Neely Vandenberg  Kasperzak*  Auth.  (706)*  Kasperzak  Pear Galiotto  Galiotto*  Pear  Galiotto  Galiotto  Galiotto*  Pear  Neely*  Perry  ted Means*  Jenkins  Winder  Perry*	Appointee(s) Macias* Pear*  Neely* Galiotto*  f Kasperzak Pear*  Macias*  Pear*  Macias*  Galiotto*  Pear*  Macias*  Galiotto*  Means*  Macias*  Von Borck Means*  Neely Vandenberg Auth.  Kasperzak*  Auth.  Galiotto  Kasperzak*  Galiotto  Kasperzak*  Auth.  Macias*  Neely Vandenberg  Galiotto  Kasperzak*  Auth.  Macias*  Neely Vandenberg  Auth.  Macias*  Pear  Macias*  Pear  Galiotto  Acaperzak*  Auth  Auth  Galiotto  Galiotto  Galiotto  Galiotto  Galiotto  Galiotto  Galiotto  Galiotto  Acaperzak  Auth  Acaperzak  Auth  Acaperzak  Auth  Acaperzak  Auth  Galiotto  Galiotto  Galiotto  Galiotto  Galiotto  Galiotto  Galiotto  Galiotto  Galiotto  Acaperzak  Auth  Acaperzak  Auth  Acaperzak  Auth  Acaperzak  Auth  Galiotto  Galiotto  Galiotto  Galiotto  Galiotto  Galiotto  Galiotto  Galiotto  Acaperzak  Auth  Auth  Acaperzak  Auth	Macias* Pear* Melena Neely* Galiotto* —  Melena Neely* Galiotto* —  Mear* Macias* —  Galiotto* Perry* —  Means* Pear* Woodhouse  Macias* — Berns  Kasperzak* Galiotto* Ko  Macias* — Berns  Von Borck — —  Means* Macias* Woodhouse  Neely Means* Vandenberg  Vandenberg — —  Kasperzak* Galiotto* Levin  Pear Galiotto Berns  Galiotto Perry* Levin  Galiotto* Kasperzak* Brown  Pear Macias* Lazarus  Neely* Perry* Forsberg  Perry Macias* Jenkins  Winder  Perry* Galiotto* Belluomini

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Note: \*Denotes update.

February 4, 2005

## **BOARD, COMMISSIONS AND COMMITTEES**

#### LIBRARY BOARD

Time: 7:30 p.m. Chair: Randall Stock\*

Date: Third Monday of the month Vice Chair: Maria Lange\*

Place: Library Conference Room, 585 Franklin Street Staff: Karen E. Burnett, 903-6335

<u>Name</u>	<u>E-mail</u>	<u>FAX</u>	First Term <u>Began</u>	Term <u>Expires</u>
BISMANOVSKY, Phyllis L.	joebiz@worldnet.att.net	_	11/09/99	12/31/05
PRIEFER, Jan	jpriefer@hewm.com	961-2368	01/01/03	12/31/06
STOCK, Randall	randstock@aol.com	_	01/01/03	12/31/06
LANGE, Maria	mlange206@aol.com	967-6850	01/01/04	12/31/07
KARPAS, Beth Anne	beth@enjolrasworld.com	_	01/01/01	12/31/08*

### **ENVIRONMENTAL PLANNING COMMISSION**

Time: 7:00 p.m. Chair: Jac Siegel\*
Date: First and Third Wednesday of the month Vice Chair: Laura Brown\*

Place: Council Chambers Staff: Aarti Shrivastava, 903-6306

<u>Name</u>	<u>E-mail</u>	<u>FAX</u>	First Term <u>Began</u>	Term <u>Expires</u>
BROWN, Laura	laurawbrown@earthlink.net	_	01/01/02	12/31/05
SIEGEL, Jac	jacsharonsiegel@comcast.net	_	01/01/02	12/31/05
JENSEN, Martha	_	_	01/01/03	12/31/06
ABE-KOGA, Margaret*	margaret@votemak.org*	_	01/01/05*	12/31/06*
GREENE, David O.	david.greene@active reasoning.com	404-9902	01/01/00	12/31/07
LESTI, Paul	paul@lesti.com	903-4141	01/01/01	12/31/07
ANDERSON, Eric*	eric.anderson@csaengineering.com*	_	01/01/05*	12/31/08*

#### **HUMAN RELATIONS COMMISSION**

Time: 6:30 p.m. Chair: Bill Bien

Date: First Thursday bimonthly Vice Chair: Chris Burley\*

Place: Plaza Conference Room Staff: Linda Forsberg, 903-6301

<u>Name</u>	<u>E-Mail</u>	<u>FAX</u>	First Term <u>Began</u>	Term <u>Expires</u>
ALSHAHWANY, Hala	halaalshah@aol.com	_	04/08/03	12/31/06
BIEN, Bill	billbien2@yahoo.com	_	01/01/03	12/31/06
CASTANEDA, Miryam	mircas@aol.com	_	01/01/02	12/31/06
PETERSEN, Roger	petersen@svpal.org	_	04/08/03	12/31/06
BURLEY, John (Chris)	christianburley@yahoo.com	_	01/01/03	12/31/08*
CRANK, Alicia*	mizcrank@gmail.com*	_	01/01/05	12/31/08*
SANDHU, Kalwant	kalpamsandhu@sbcglobal.net	_	09/15/03	12/31/08*

#### PARKS AND RECREATION COMMISSION

Time: 7:00 p.m. Chair: John Inks\*

Date: Second Wednesday of the month Vice Chair: Todd Fernandez\*

Place: Library Community Room, 585 Franklin Street Staff: David Muela, 903-6331

<u>Name</u>	<u>E-Mail</u>	<u>FAX</u>	First Term <u>Began</u>	Term <u>Expires</u>
INKS, John	john.inks@lmco.com	_	01/01/02	12/31/05
JOHN, Ivan*	ivan.john@worldnet.att.net*	_	01/01/05	12/31/05*
MUSSMAN II, Ed	ed@mussman.net	_	01/01/02	12/31/06
FERNANDEZ, Todd	trf@mac.com	_	01/01/03	12/31/07
SCHAAF, Stephanie*	sas@alumni.brown.edu*		01/01/05	12/31/08*

## BICYCLE/PEDESTRIAN ADVISORY COMMITTEE

Time: 6:30 p.m. Chair: Jerri-Ann Meyer
Date: Last Wednesday of the month Vice Chair: John Carpenter

Place: Plaza Conference Room Staff: Peter Skinner, 903-6311

<u>Name</u>	<u>E-Mail</u>	FAX	First Term <u>Began</u>	Term <u>Expires</u>
MEYER, Jerri-Ann	jmeyer428@yahoo.com	_	01/01/03	12/31/06
Vacancy (1)				12/31/06
HOUGH, Heather*	hjhough@gmail.com*	_	01/01/05*	12/31/08
CARPENTER, John	jdcar@stanford.edu	_	3/26/02	12/31/08*
TRAIN, Leslie*	ltrain494@yahoo.com*	_	01/01/05*	12/31/08*

### DOWNTOWN COMMITTEE

Time: 8:00 a.m. Chair: Ronald Manabe
Date: First Tuesday of every other month Vice Chair: Bill Maston

Place: Plaza Conference Room Staff: Ellis Berns, 903-6306

<u>Name</u>	<u>E-Mail</u>	<u>FAX</u>	First Term <u>Began</u>	Term <u>Expires</u>
Downtown Property and Business Owner*				
MANABE, Ronald M.	ron@tiedhouse.com	965-0748	09/28/98	12/31/05
WANG, Diana	wangetc@yahoo.com	408/403-4000	01/01/04	12/31/06
MEYER, Richard	meyerapp@aol.com	964-5101	01/01/04	12/31/06
MASTON, William "Bill" J.	info@mastonarchitect.com	968-4913	09/28/98	12/31/07*
SANDIS, Timothy D.	tsandis@yahoo.com	_	09/28/98	12/31/07*

# **DOWNTOWN COMMITTEE** (Continued)

<u>Name</u>	<u>E-Mail</u>	<u>FAX</u>	First Term <u>Began</u>	Term <u>Expires</u>
Business-at-Large				
CABELLO, Karen L.	karencba@aol.com	_	09/28/98	12/31/07*
OLSON, Suzanne "Carol"	colson@chambermv.org	_	09/28/98	12/31/07*
SHEVICK, Steven K.	shevick@synopsys.com	_	09/28/98	12/31/07*
Community-at-Large*				
BARRERAS, Nathan*	nateb@sgi.com*	_	01/01/05*	12/31/07*
<u>Neighborhood</u>				
MATULA, Tom	tom.matula@wellsfargo.com	289-9722	01/01/04	12/31/05*
City Council				
MACIAS, Laura*	la.macias@ci.mtnview.ca.us*	903-6039*	01/01/05*	12/31/05*

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#### PERFORMING ARTS ADVISORY COMMITTEE

Time: 7:00 p.m. Chair: To be selected
Date: To be announced Vice Chair: To be selected

Place: Rehearsal Studio Staff: Scott Whisler\*, 903-6565

<u>Name</u>	<u>E-Mail</u>	FAX	First Term <u>Began</u>	Term <u>Expires</u>
CHANG, Patricia L. C.	cheng2@earthlink.net	_	01/01/03	12/31/06
GREENE, Shannon	bunners@concentric.net	_	01/01/01	12/31/06
MATTIS, Leroy	mabrak7@aol.com	967-8730	01/01/03	12/31/06
LUNDBERG, Alan*	alundberg@gmail.com*	846-1215*	01/01/05*	12/31/08*
WINDER, Kasandra*	qwoodard@worldnet.att.net	_	01/01/05*	12/31/08*

#### VISUAL ARTS COMMITTEE

Time: 6:00 p.m. Chair: Janice Zinn\*

Date: Second Wednesday of the month Vice Chair: Susan Migliore\*

Place: Atrium Conference Room Staff: Barbara McBride, 903-6464

<u>Name</u>	Address/E-mail	<u>FAX</u>	First Term <u>Began</u>	Term <u>Expires</u>
BUCHHOLZ, Lauren	leb94041@pacbell.net	_	01/01/04	12/31/07
MIGLIORE, Susan	sm@laserk.com	_	12/08/98	12/31/07
SCHOFIELD, Daniel	$dan\_schofield@elcaminohospital.org^{\star}$	988-8100	01/01/04	12/31/07
ESTIMADA, Jimmy*	jestimada@sbcglobal.net*	_	01/01/05*	12/31/08*
McCRARY, Linda	lmccrary@rocketmail.com	_	01/01/01	12/31/08*
TELEKI, Keith*	keith@keithteleki.com*	_	01/01/05*	12/31/08*
ZINN, Janis	janis.zinn@roche.com*	_	01/01/02	12/31/08*

#### **GENERAL INFORMATION**

The City of Mountain View was incorporated on November 7, 1902 and chartered on January 15, 1952. The 14.7 square miles of the City houses a population of 71,616 (January 1, 2004\*). Elevation is 80 feet. Mountain View has two sister cities: Iwata, Japan and Hasselt, Belgium.

#### MOUNTAIN VIEW SCHOOL DISTRICTS

Mountain View/Los Altos Union High School District Los Altos Elementary School District

1299 Bryant Avenue201 Covington RoadMountain View, CA 94040Los Altos, CA 94024

650/940-4650 (FAX: 650/941-1346) 650/947-1150\* (FAX: 650/947-0118\*)

Mountain View-Whisman School District

750-A San Pierre Way Mountain View, CA 94043

650/526-3500 (FAX: 650/964-8907)

#### SANTA CLARA COUNTY GOVERNMENT

Board of Supervisors North County Courthouse

County Government Center 270 Grant Street 70 West Hedding Street, 10th Floor, East Wing Palo Alto, CA 94505

San Jose, CA 95110 650/324-0391 (Small Claims) 408/299-5001\* (FAX: 408/298-8460) 650/323-5168 (Traffic Court)

web site address: www.scc.gov.org

GAGE, Donald F.

ALVARADO, Blanca

McHUGH, Pete

BEALL, Jr., Jim, Vice Chair

KNISS, Liz, Chair

District 5

District 5

#### **VOTER INFORMATION**

Registrar of Voters Office of the City Clerk

Department of Elections and Records

City of Mountain View

County of Santa Clara

500 Castro Street, 3rd Floor

1555 Berger Drive P.O. Box 7540

Mountain View CA 0400

P.O. Box 1147 Mountain View, CA 94039

San Jose, CA 95108 650/903-6304 408/299-8639

web site address: www.sccvote.org

AMS/8/CLK 402-01-11-05Li-1^

Note: \*Denotes update. February 4, 2005